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claptrap that the ignorant voters put into the state constitution is placed next to the U.S. Constitution, the claptrap is struck down. We, in this Legislature, should not be so eager to express and espouse and advocate a particular religious point of view that we corrupt the statutes, that we declare things that are not scientifically accurate. Senator Maurstad wanted to talk about pseudo-medical jargon, or whatever his terminology was, when I offered the terminology that is accepted medically to describe this procedure that we're discussing, but he will turn around and make a statement, which would get him an X, meaning incorrect, on any biology exam. Until one is born, one is not a child. That is a term that is reserved for those who are persons in being. There are many people who probably don't know that it was believed by certain fathers of the church, Senator Tyson, that there is a little fellow called the "homunculus", homunculus, a little man found within the reproductive organs of men, and that in the first man, there were enough homunculuses to produce all of the human beings who would ever come into the world. That's why, if a man masturbates, he goes to hell because he is killing these little homunculuses. Really. So if he has his gonads cut off because he's got cancer, then he should go to hell and be punished, and whoever cuts them off, just like a physician who performs an abortion. But not for men, it's not going to work that way. Senator Tyson will not believe this is true, but if you study your church history, you'll find that those early gentlemen of the cloth felt that a male child-to-be was infused with a soul sooner than a female child-to-be. That's what they believed. That's what they taught that those who were going to be females have that soul coming through to them at a later stage in their development than that one who was to be a male. That's so that males can always be projected as the superior ones.

PRESIDENT ROBAK: One minute.

SENATOR CHAMBERS: That's the kind of nonsense that religion produces, but if people want to believe that, one person's nonsense is another person's faith, and when they get to fighting over this nonsense, they kill each other, and that's why I don't have any use for any of it, but I say to each person his or her poison. But still say when we're enacting legislation, those kind of concepts have no legitimate part in